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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/757,278 |
| | Filing Date | January 14, 2004 |
| | First Named Inventor | Shinichi Fukuda |
| | Group Art Unit | 2651 |
| | Examiner Name | Slavitt, Mitchell R. |
| Total Number of Pages in This Submission | Attorney Docket Number | 09792909-5772 |

ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is Response to May 18, 2005 Office Action
- ☐ The fee has been calculated as shown below:

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|-----------------------|---|-----|--|--|--|--------------------------|
| TOTAL CLAIMS | 2 | - | 5 | 0 | <input type="checkbox"/> x \$25.00 <input type="checkbox"/> x \$50.00 | \$0 |
| INDEPENDENT CLAIMS | 2 | - | 3 | 0 | <input type="checkbox"/> x \$100.00 <input type="checkbox"/> x \$200.00 | \$0 |
| | APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR. | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> x \$180.00 <input type="checkbox"/> x \$360.00 ONE TIME | \$0 |
| | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0 |

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by one month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
- ☐ The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed credit card payment form to charge .
- ☐ The enclosed credit card payment form to charge the amount of \$_____ to cover the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: August 17, 2005

Thomas J. Burton (Registration No. 47,464)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: August 17, 2005

Lynne M. Anglemire



Attorney Docket No. 09792909-5772

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Shinichi Fukuda

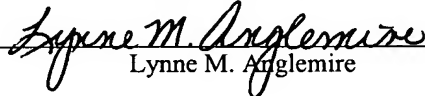
Application No. 10/757,278

Filed: January 14, 2004

For: Reproducing Apparatus and
Reproducing Method for Reproducing
Data by Scanning Slant Tracks Using a
Plurality of Reproducing Heads (as
amended)

) Group Art Unit: 2651
)
) Examiner: Slavitt, Mitchell R.
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I hereby certify that this document is being deposited
with the United States Postal Service as first class mail
in an envelope addressed to: MAIL STOP
AMENDMENT, Commissioner for Patents, P.O. Box
1450, Alexandria, VA 22313-1450 on August 17, 2005.


Lynne M. Anglemire

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO MAY 18, 2005 OFFICE ACTION

Dear Sir:

This Amendment is submitted in response to the Office Action mailed May 18, 2005.

Applicants respectfully request amendment of the patent application, and reconsideration and
allowance of the pending claims.